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June 17, 2014

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

36 June 17, 2014

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Dear Supervisors:

**AUTHORIZATION TO ACCEPT AND IMPLEMENT A FORTHCOMING STANDARD AGREEMENT  
AND FUTURE AWARDS AND/OR AMENDMENTS FROM THE CALIFORNIA DEPARTMENT OF  
PUBLIC HEALTH FOR THE CHILDHOOD LEAD POISONING PREVENTION PROGRAM FOR  
THE ANTICIPATED PERIOD OF JULY 1, 2014 THROUGH JUNE 30, 2018  
(ALL SUPERVISORIAL DISTRICT) (3 Votes)**

**SUBJECT**

Provide authorization to accept and implement a forthcoming standard agreement and future awards and/or amendments from the California Department of Public Health to support the Childhood Lead Poisoning Prevention Program.

**IT IS RECOMMENDED THAT THE BOARD:**

1. Delegate authority to the Director of the Department of Public Health (DPH), or his designee, to accept and implement a forthcoming Standard Agreement (SA) from the California Department of Public Health (CDPH) to support the Childhood Lead Poisoning Prevention Program (CLPPP) for the anticipated period of July 1, 2014 through June 30, 2017, at an amount estimated not to exceed \$14,814,751 comprised of \$4,928,604 for fiscal year (FY) 2014-15; \$4,941,986 for FY 2015-16; and \$4,944,161 for FY 2016-17, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office (CEO).
2. Delegate authority to the Director of DPH, or his designee, to accept future awards and/or amendments that are consistent with the requirements of the SA referenced above that extend the term through June 30, 2018; reflect non-material and/or ministerial revisions to the award's terms and conditions; allow for the rollover of unspent funds and/or redirection of funds; and/or provide an increase or decrease in funding up to 25 percent above or below each grant term's annual base amount, subject to review and approval by County Counsel, and notification to your Board and the

## **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Approval of Recommendation 1 will allow DPH's CLPPP to accept a SA from CDPH to continue to provide primary prevention activities, surveillance, and case management services including environmental investigations of lead poisoning of children that help reduce the incidence of exposure to lead and improve the consequences of exposure to children residing in Los Angeles County.

Primary prevention activities include outreach and education to schools, parents, childcare providers, contractors, hardware stores, and homeowners. The goal of these prevention activities is to provide education about: 1) lead poisoning prevention; 2) lead safe work practices during the remodeling and/or repairing of homes; and 3) updated lead awareness information and legal responsibilities of medical providers to screen children for lead poisoning. The CLPPP will collaborate with cities that have a high incidence of lead poisoned children, community-based organizations, and other health organizations to ensure a high level of lead-poisoning awareness in their communities.

Comprehensive case management services for lead burdened children include: home visits by public health nurses to assess the child's health and environment, coordination with medical providers, and investigation of the child's environment by registered environmental health specialists to identify potential lead hazards. Additionally, DPH's CLPPP maintains a CDPH surveillance system that includes data collected from the home visits and environmental investigations.

Approval of Recommendation 2 will allow DPH to accept future awards and/or amendments that are consistent with the requirements of the forthcoming award to extend the term of the award; reflect non-material revisions to terms and conditions; rollover unspent funds and/or redirect funds; and/or provide an increase or decrease in funding up to 25 percent above or below each grant term's annual base amount.

## **Implementation of Strategic Plan Goals**

The recommended actions support Goal 3, Integrated Services Delivery, of the County's Strategic Plan.

## **FISCAL IMPACT/FINANCING**

DPH will accept a forthcoming SA from CDPH for the anticipated period of July 1, 2014 through June 30, 2017 at an amount estimated not to exceed \$14,814,751 (\$4,928,604 for FY 2014-15; \$4,941,986 for FY 2015-16; and \$4,944,161 for FY 2016-17) comprised of \$9,197,671 in State funds and \$5,617,080 in Federal Title XIX Funds. There is no net County cost associated with this action.

These funds support staff salaries and employee benefits, operating expenses, and indirect costs.

Funding is included in DPH's FY 2014-15 Recommended Budget and will be included in future FY's, as necessary.

## **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Since 1994, DPH has accepted CDPH funding to support CLPPP services.

On August 5, 2013, DPH received notification from the CDPH Childhood Lead Poisoning Prevention Branch Program of DPH's program funding allocation for childhood lead poisoning prevention for FYs 2014-15 through 2017-18, and a request that DPH submit an application for this funding.

On October 11, 2013, DPH submitted an application to CDPH for funding of DPH's CLPPP for FYs 2014-15 through 2017-18. The application is currently under review.

On March 19, 2014, DPH received notification from the CDPH Childhood Lead Poisoning Prevention Branch Program that the term of the forthcoming SA had been revised to three years through June 30, 2017. DPH expects to receive the SA by June 30, 2014.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the recommended actions will allow DPH to accept funds from the CDPH to support CLPPP activities to help reduce exposure to lead and improve the consequences of exposure for children residing in Los Angeles County.

Respectfully submitted,

A handwritten signature in blue ink that reads "Jonathan E. Fielding". The signature is written in a cursive, flowing style.

JONATHAN E. FIELDING, M.D., M.P.H.

Director and Health Officer

JEF:av#02931

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors